

21U351

(Pages: 2)

Name: .....

Reg.No: .....

**THIRD SEMESTER B.S.W. DEGREE EXAMINATION, NOVEMBER 2022**

(CBCSS - UG)

(Regular/Supplementary/Improvement)

**CC19U BSW3 B03 - INTRODUCTION TO SOCIAL CASE WORK**

(Social Work - Core Course)

(2019 Admission onwards)

Time : 2.5 Hours

Maximum : 80 Marks

Credit : 4

**Part A** (Short answer questions)

Answer *all* questions. Each question carries 2 marks.

1. Define social case work.
2. Write a short note on Book “social diagnosis”.
3. Write a short note on Sir Dorabji Tata graduate school of social work.
4. What you mean by Case Worker?
5. What you mean by personality of the client?
6. What is diagnosis of case work?
7. What is Termination?
8. What you mean by psycho-social development of the client?
9. What is Clinical diagnosis?
10. According to Hamilton what is case work treatment?
11. What is Termination in casework?
12. Write any two Types of observation.
13. Write any four Obstacles of listening.
14. Write a short note on Focused interview.
15. Write a short note on Preparatory Stage.

**(Ceiling: 25 Marks)**

**Part B** (Paragraph questions)

Answer *all* questions. Each question carries 5 marks.

16. Social case work is a primary method of social work. Explain.

17. Explain transference and counter transference.
18. Discuss the skills needed by a good caseworker.
19. Describe evaluation phase in casework.
20. Define treatment in casework? Explain the major types of treatment.
21. Write a short essay on direct treatment methods in casework.
22. Discuss the similarities and differences between casework and counseling.
23. Discuss the supportive techniques of counseling.

**(Ceiling: 35 Marks)**

**Part C (Essay questions)**

Answer any *two* questions. Each question carries 10 marks.

24. Write a detailed essay on principles of social case work.
25. Explain the components of case work with suitable illustrations.
26. Discuss the major tools of case work.
27. What is recording in case work? Explain the principles and types of recording.

**(2 × 10 = 20 Marks)**

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