| 20BP45            |                                  | (Pages: 2)                   | Name:                                   |
|-------------------|----------------------------------|------------------------------|---|
| FOU               | RTH YEAR B.P.Ed. (IN             | TEGRATED) DEGREE             | Reg. No: <b>EXAMINATION, APRIL 2024</b> |
| CC15              | , •                              | ılar/Supplementary/Impro     | vement) ND FITNESS MANAGEMENT           |
| CCIS              |                                  | (2015 Admissions onward      |   |
| Time: Three Hours |                                  |                              | Maximum: 75 Marks                       |
| I. Answ           | ver any <i>one</i> of the Follow | ing:                         |   |
| 1.                | Define Hypo Kinetic Di           | seases.Briefly explain any   | four Lifestyle Diseases.                |
|                   |                                  | Or                           |   |
| 2.                | What are the types of vir        | tamins? Describe their sou   | arces and functions in details.         |
|                   |                                  |                              | $(1 \times 15 = 15 \mathrm{Marks})$     |
| II. Writ          | e Short Notes:                   |                              |   |
| 3.                | Define Physical Educati          | on.                          |   |
| 4.                | Define physical fitness.         |                              |   |
| 5.                | What are the benefits of         | weight training?             |   |
|                   |                                  |                              | $(3 \times 5 = 15  \text{Marks})$       |
| III. Ex           | plain the Following:             |                              |   |
| 6.                | Differentiate between Pl         | hysical Fitness and Wellne   | ess.                                    |
| 7.                | Sociological Fitness.            |                              |   |
| 8.                | What are vitamins? Nan           | ne the type of vitamin.      |   |
|                   |                                  |                              | $(3 \times 5 = 15 \mathrm{Marks})$      |
| IV. Fil           | ll in the Blanks:                |                              |   |
| 9.                | for essential                    | growth and repair of muse    | cles and other body tissues             |
| 10.               | is a nutrient                    | with an energy content of    | 9 Kcal/g.                               |
| 11.               | are the ma                       | in source of energy in a     | ll physical activities they provide     |
|                   | energy to the body and a         | are not stored in the body f | for long                                |
| 12.               | is the beat ca                   | aused by the pumping action  | on of the heart.                        |
| 13.               | a person wit                     | h normal blood pleasure      |   |
|                   |                                  |                              | $(5 \times 1 = 5 \text{ Marks})$        |
| V. Sta            | te whether True or False:        |                              |   |
| 14.               | . Iron: it is the important      | for the formation of Haem    | oglobin.                                |
| 15.               | . Bhujangasana is improv         | res abdominal shaping kyp    | hosis, obesity.                         |
| 16.               | . Circuit training is good       | to develop flexibility.      |   |
| 17.               | . Good posture provides g        | good impression of his wel   | l being.                                |

18. Diabetes is a disease condition caused due to the malfunctioning of the heart.

 $(5 \times 1 = 5 \text{ Marks})$ 

## VI. Write the answer in one word:

- 19. Define Health.
- 20. Define safe heart rate.
- 21. What are the nutrients in the food?
- 22. What is the importants of recreational activities?
- 23. What do you mean by aerobic activities?
- 24. What is the full form of CVD?
- 25. Briefly explain the components of wellness.
- 26. What is the normal blood pressure of an adult?
- 27. What are the sources of carbohydrates?
- 28. What is the Body Mass Index scale reading of an 'Obese' person?

 $(10 \times 1 = 10 \text{ Marks})$ 

 $(10 \times 1 = 10 \text{ Marks})$ 

## VII. Match the Following:

| 29. <u>Energy-</u> providing food    | - | a. Quickly to a signal       |
|--------------------------------------|---|------------------------------|
| 30. Cooper 12 Minute Run & Walk Test | - | b. Physical fitness          |
| 31. <u>Body composition</u>          | - | c. Carbohydrates             |
| 32. Flat foot                        | - | d. Skinfold calipar          |
| 33. <u>Hype</u> rtension             | - | e. Improves body flexibility |
| 34. Reaction time                    | - | f. Walking on sand           |
| 35. Elimination tournament           | - | g. knock out                 |
| 36. Kyphosis                         | - | h. Cardio-vascular fitness   |
| 37. Regular exercise                 | - | i. Round shoulder            |
| 38. Hal asana                        | - | j. <u>High</u> BP            |

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