

**Q. 02.**

**Olympics 2018**  
**By**  
**Ranjeet Singh**  
**Edited by: S. K. Konala. Translated by: Prashanth Bajpal**  
**Illustrated by: Ram Krishna**  
**Thomson Press, Kolkata**  
**2019**

Other Information:

Pages: xx, 657 pages, illustration

Size: 24 cm. Acc. No.: 476578

ISBN: 978-93-81506-16-5

Note: This book is translated from the original book Indian Statistical Institute Olympics 2018.

The present name of the author is Ranjeet Kumar Singh and writes at present under this name.

**Q. 03.**

**The Junior Encyclopedia of Canada**  
**Editor-in-chief**  
**James H. Marsh**  
Edmonton: Hurtig  
1990

Other Information:

Call No.: 971.003 JUN Type: Paperback

Size: 29 cm.

Acc. No. 5379

ISBN: 0888303343

Note: There are 5 volumes, with coloured illustrations, bibliographical references, maps, ports.

**Q. 04.**

**NEW ECONOMIC ORDER**  
**Proceedings of the International Economic Conference held at Paris, April 03**  
**12, 1952.**  
**Edited by: Homer Tope Rosenbergh**  
**ACADEMIC PRESS,**  
**New York, London**  
**1952**

Other Information:

Call. No.: X:5p1 N52 Pages: x+425 Accession Number: 561

Size: 26X18 cm. Content: The main topic dealt with International Trade.

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**24BLS8**

(Pages: 4)

Name: .....

Reg. No: .....

**B. Lib. I. Sc. DEGREE EXAMINATION, APRIL 2025**

(Regular/Supplementary/Improvement)

**CC20U LIS P8 – KNOWLEDGE ORGANIZATION- LIBRARY CATALOGUING**

**PRACTICE**

(2020 Admission onwards)

Time: 3 hours

Maximum: 80 Marks

**Instructions**

1. There are two sections of questions. From each section, you have to answer three questions. All the questions carry equal marks i.e., 13 marks each. 2 marks for overall neatness.
2. Answer the questions of Part A as for Dictionary Catalogue according to the AACR 2R supplemented with Sear's List of Subject Headings.
3. Answer the questions of Part B as per MARC 21.
4. The Entries should be written consecutively for each question.
5. Copies of Sear's List of Subject Headings will be provided in the examination hall.

**PART A**

(Prepare catalogue entries for any three documents as for a Dictionary Catalogue)

**Q. 01.**

**JAMES MILL**  
**THE HISTORY OF THE BRITISH INDIA**  
Abridged and Introduction  
**By**  
**William Thomas**  
**Chicago London**  
**The University of Chicago Press, 1975**

Other Information:

Call No.: 954 MIL

Acc. No.: 19263

Pages: xvii, 599

Size: 22.3 cm

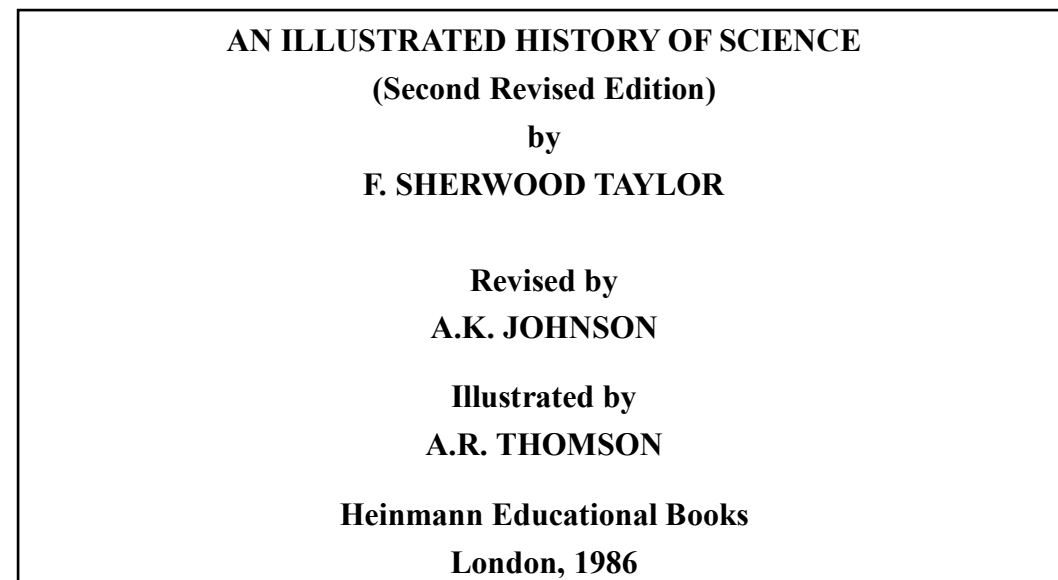
ISBN: 0226-52555-4

(1)

**Turn Over**

Q. 02.

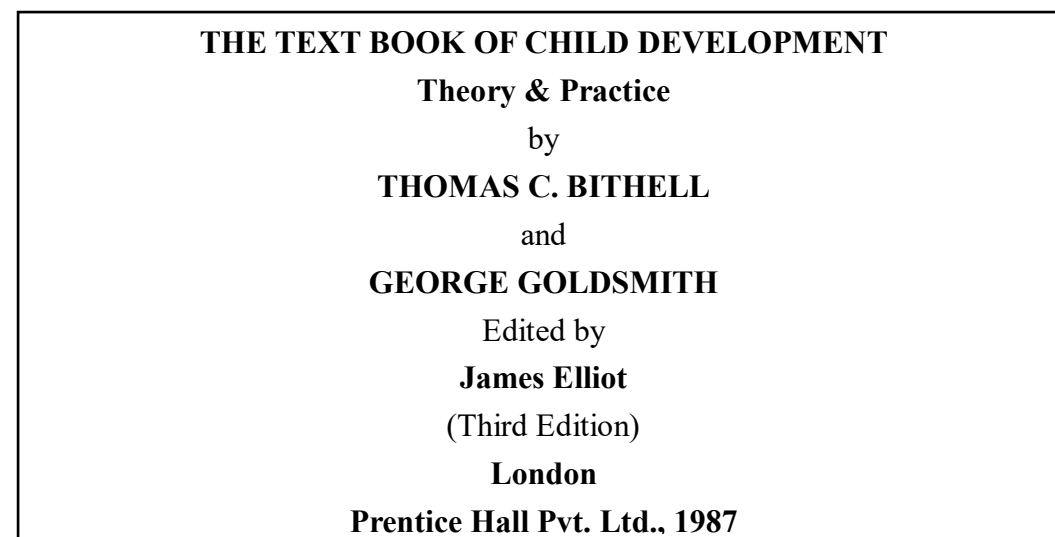
24BLS8



Other Information:

Call. No.: Avl'N9 N86      Acc. No.: 511381      Pages: xi, 246  
Size: 21.01 cm      ISBN: 983 0257 351

Q. 03.



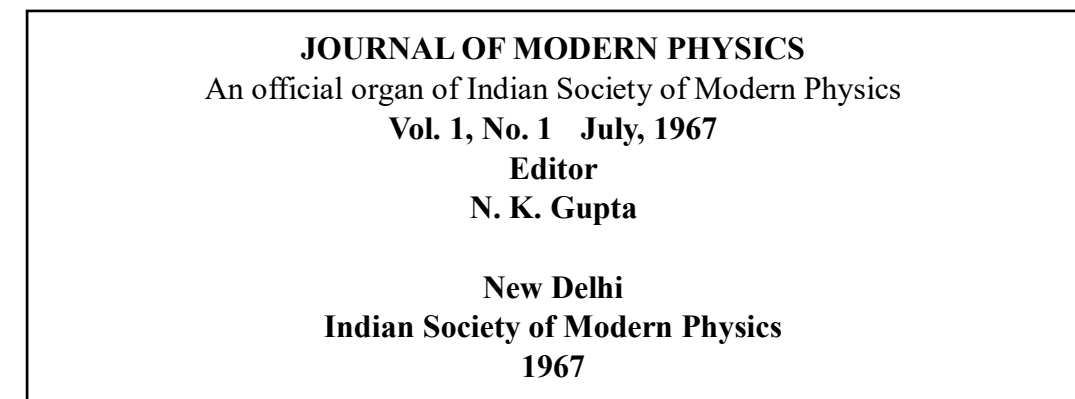
Other Information:

Call No.: 155.4 BIT      Acc. No.: 51291      Pages: xi, 217  
Size: 22.4 cm      ISBN: 897 254 0889

Note      Includes bibliography on pages 211-17. The book is fully illustrated.  
Prentice Hall Psychology Series; Number XI

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Q. 04.



Other Information:

Call No.: 539.7      Size: 26 cm.

Note: The quarterly journal was started in July 1967.

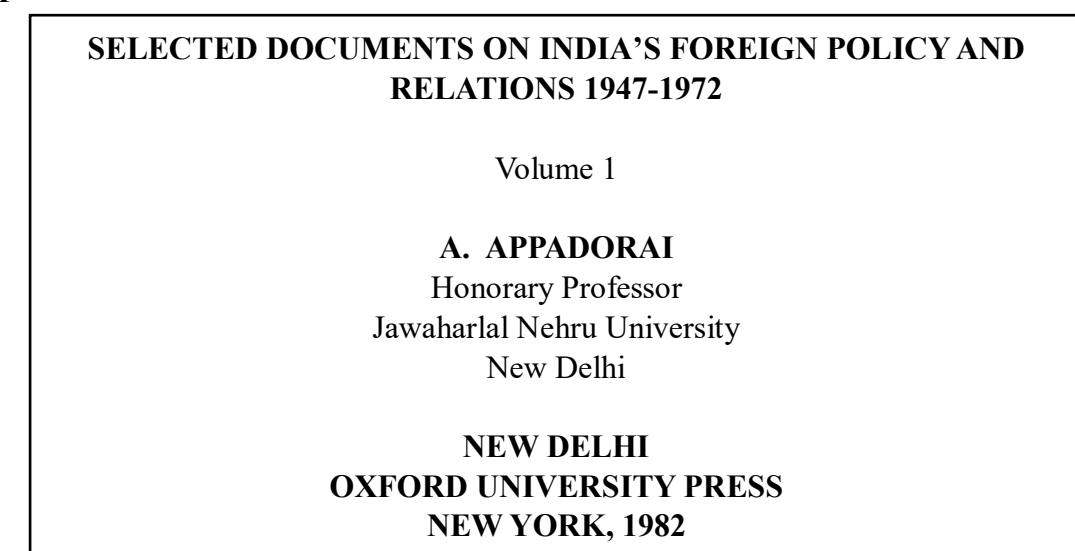
One volume is completed in one non-calendar year.

Library has a full set of journal except vol.3&5.

Prof N. K. Gupta has edited this journal since its inception.

Q. 01

**PART B**  
(Prepare catalogue entries for any three documents as per MARC 21)



Other Information:

Call. No.: 327.54 APP      Acc. No.: 22      Size: 22 cm  
Date of Publication: Published in two volumes, 2<sup>nd</sup> volume published in 1985.  
Pages: V.1.-xxvii; V.2.-li, 784.

(3)

Turn Over