

**Technical Session I
10.30pm - 2.45pm**

Welcome

: Dr. Sreevidya V
(Assistant Professor,
Department of History)

Chair

: Ms. Jiji Francis
(HoD ,Dept. of History,
St. Mary's College, Thrissur)

Invited talk

: Dr. Sanand Sadanand
(Assistant Professor of Political Science,
MES College Asmabi, Vemballur)

Vote of Thanks

: Prof. Deepak J
(Assistant Professor,
Department of History)

**Technical session II
2.45pm - 3.30pm**

Welcome

: Mr. Siddiv S Algeri
(Association Secretary, History)

Chair

: Mr. Aneesh
(Assistant Professor,
Dept. of History, KKTU
Govt. College, Pullut)

Invited Talk

: Ms. Maya K S
(Dalit activist, Research scholar
Department of History,
Christ College, Irinjalakuda

Vote of Thanks

: Anjana V.S.
II Sem M.A. History

**Technical session III
3.45pm - 4.45pm**

Open Forum

Threat to Indian Plurality

Moderator: **Dr. George Alex**, coordinator, BA English &
History Double main



**Day 2, 05-03-2020
Technical Session 4**

10.00am-11.30 am

Welcome

: Lisha K K

(HoD ,Dept. of History,

Invited Talk

: Mr. K Venu

Writer & Social Critic

Vote of thanks

: Ms. Jincy S R

(Assistant Professor,
Department of History)

11.30-11.45-tea break

Technical session 5.
11-45 am -1-30 pm.

Welcome

: Dr. Binu M John

(Department of History)

Chair

: Ms. Dalia

(Assistant Professor of History
St. Thomas College, Thrissur.)

Invited Talk

: Ms. Mary Philip

(Assistant Professor
Dept. of Political Science,
Carmel College, Mala)

Vote of Thanks

: Ms. Nancy

(IVth sem M A history)

1.30-2.00 pm –Lunch break

Technical session 6 (2.00pm -4.00pm)

Paper presentations

Technical session 7 (4pm - 4.30pm)

Valedictory function & Certificate distribution



**TWO DAY NATIONAL SEMINAR ON
PROSPECTS OF POST-DEMOCRACY
IN INDIA**

Organised by
**RESEARCH & POST GRADUATE
DEPARTMENT OF HISTORY**

Sponsored by
**Institute of Parliamentary Affairs,
Government of Kerala**

On 4th & 5th March, 2020
Venue: Seminar Hall



The concept of post-democracy was proposed in 2004 by the British sociologist and political scientist Colin Crouch. In his book titled Post-Democracy he contends that many states in the world are slowly moving from a state of democracy to one of post-democracy. A post-democratic society is one that continues to have and to use all the institutions of democratic arena, but institutions which reinforced democratic political systems in the past have nowadays turned out to become a former shell. Colin Crouch did not say that humanity is now living in a post-democratic society, but we are accelerating towards that direction. The term post-democracy is analogous with the terms post-industrial and post-modern. A post-industrial society is not a non-industrial one, it continues to make and to use the product of industry, but the innovative potential of the system has gone elsewhere. Likewise post-modern is not the same as anti-modern. Post-modern culture sees the achievements of modernism, but make a break from them in search of new possibilities. Colin Crouch foregrounds the contemporary scenario of lassitude within liberal democracies in which the democratic space has shrunk and a small circle of politico-economic elite has become decisive force.

According to the Aijas Ahmad India under the present dispensation is moving in the direction of post-democratic state. Besides India, many countries of the world are gradually, if not quickly gravitating from the merely authoritarian politics toward a post-democratic regressive society. Dimming of the liberal colours and sharpening of the fascist methods are the hallmarks of a post-democratic scenario in India. The authoritarian dispensation at the center and the ruling parties in some other states are hurriedly implementing their long cherished agendas on Kashmir, the Ram Mandir, control of institutions of higher learning, rights of citizenship and so on. Pivotal institutions of the state, from the Supreme Court to the police force in the present day India have become unusually compliant. The ruling party in India combines elements derived selectively from the two classic forms of the capitalist state, the liberal and the fascist. The combination of persuasion and bullying has achieved expansion of its political power, probably even larger expansion of its social base and the ability of the jingoistic and retrograde majoritarian communalist forces to command acquiescence even from its main adversaries. Notable exceptions are left political parties and left leaning intellectuals, writers and the marginalized and underprivileged people at large.

This two-day national seminar aims at unravelling the swift shift of India from authoritarianism to a post-democratic society where fascist methods have become an overwhelming repressive apparatus of the ruling party and its affiliate organizations. It also examines the vital questions related to the idea of the India. Would India with the population of more than a billion people, speaking different languages and dialects, professing many religions, practicing different rituals and customs, varied dietary habits and different political convictions submit itself to the monolithic will of the present regime? Educated urban India has been brought up on liberal ideas and those ideas have been targeted. However, the idea of a Hindu rashtra is nigh impossible because India is too diverse than any country in the world.

This seminar is also includes an open forum on the topic "Threat to Indian plurality"

We welcome teachers, researchers, and students to participate and share their views on this topic. We expect a scintillating discussion.



Programme
Wednesday, 04-03-2020

9.30-10.15 am : **Registration**

Inaugural session
10.30am - 12.30pm

Welcome
: **Ms. Lisha K K**
(HoD, Department of History)

Presidential address
: **Dr. Mathew Paul Ukken**
(Principal)

Felicitations
: **Dr. (Fr.) Jolly Andrews C M I**
(Vice-Principal)

Prof. P R Bose
(Vice-Principal & HoD,
Department of Economics)

Dr. Robinson Ponminisery
(Coordinator IQAC)

Dr. George Alex
(Coordinator, B.A English &
History Double Main)

: **Dr. Sebastain Paul**
Former M P (Lok Sabha) &
Social and Media critic

: **Dr. Binu M John**
(Assistant Professor,
Department of History)

**Inauguration and
Keynote address**

Vote of Thanks

Lunch Break 12-45-1.30



CHRIST COLLEGE
(AUTONOMOUS)

IRINJALAKUDA KERALA 680125



Research & P.G. Department of History

Organizes

Two-day National Seminar

On

***Prospects of Post-Democracy
in India***

Date: 4th & 5th March, 2020

Venue: Seminar Hall

Sponsored by

Institute of Parliamentary Affairs

Government of Kerala

Dear madam/sir,

We are happy to inform you that the Research & P G department of History is organizing a National seminar on *Prospects of Post-Democracy in India* sponsored by the **Institute of Parliamentary Affairs, Government of Kerala, on 4th & 5th March, 2020.**

Call for Papers:

We invite papers from the teachers, research scholars and P G students on the following themes.

- Survival of democracy in India
- Threats to Indian democracy
- Majoritarian nationalism and Indian democracy.
- Emergency and Indian democracy
- Changing contours of democracy
- Nehru's contributions in fostering democracy
- Changing contours of democracy after L P G (Liberalization, Privatization, Globalization)
- Ambedkar's concept of democracy
- Indian democracy and minorities.

Guidelines for submitting abstract & full paper

- Research paper should be prepared in the Times New Roman, Font 12. with 1.5 line space. Main title should be in Calibri (body) having a font size of 16 and the sub-titles should be the same font having 14 font size and both should be in bold. Referencing should follow APA style.
- Research paper can be either in English or Malayalam.

Abstract

- Abstract should not exceed 200 words.
- It should contain the name of author/authors, designation, affiliation, email id and contact number

Full Paper

- Full paper should not exceed 6000 words, (or not exceeding 15 pages) excluding references (not bibliography).
- Citations and references should be given as endnote.
- Full paper should follow the format: Title > Name of the author/s (designation should be put in) > main text of abstract > keywords > main text of the full paper > reference.

Send your abstract & full paper to: history.christijk@gmail.com

Last date for submission of abstract – 28th February, 2020.

Last date for submission of full paper - 2nd March, 2020.

For more details, please contact

Ms. Lisha K K - 9946057892 (H.O.D)

Ms. Jincy S R - 9947764595