19U409	(Pages: 2)	Name:
		Reg.No:

FOURTH SEMESTER B.Com./B.B.A. DEGREE EXAMINATION, APRIL 2021

(CBCSS - UG)

CC19U BCM4 A13/CC19U BBA4 A13 - ENTREPRENEURSHIP DEVELOPMENT

(Common Course)

(2019 Admission - Regular)

Time: 2.5 Hours Maximum: 80 Marks

Credit: 4

Part A (Short answer questions)

Answer *all* questions. Each question carries 2 marks.

- 1. Who is a motivated entrepreneur?
- 2. Mention the economic factors affecting entrepreneurial growth.
- 3. Mention any two difference between entrepreneur and manager.
- 4. What is Directorate of Industries and Commerce?
- 5. What is bridge capital?
- 6. What is Small Industries Service Institutes.
- 7. What is STED?
- 8. What is subsidy.
- 9. Define industrial estates.
- 10. What is Margin Money Loan Scheme?
- 11. What is single window system?
- 12. What is delphi method?
- 13. What do you mean by operational feasibility?

- 14. What are the factors affecting factory design?
- 15. What do you mean by amalgamation?

(Ceiling: 25 Marks)

Part B (Paragraph questions)

Answer *all* questions. Each question carries 5 marks.

- 16. Who is an entrepreneur? Explain the characteristics of an entrepreneur.
- 17. Draft a note on the measures taken for the development of women entrepreneurship in India
- 18. Explain the functions and responsibilities of SIDCO
- 19. Explain the scope of financial feasibility analysis.
- 20. Describe Margin Money Loan Scheme and its objectives?
- 21. What are the benefits of registration as a small scale units?
- 22. What are the types of feasibility studies?
- 23. Explain the need of project report.

(Ceiling: 35 Marks)

Part C (Essay questions)

Answer any *two* questions. Each question carries 10 marks.

- 24. Define entrepreneurship. Explain the various methods to provide training for entrepreneurs.
- 25. What are incentives? Explain the need, advantages and classification of incentives in detail.
- 26. Define MSMEs, Discuss the importance of MSMEs in the economic development of india
- 27. What is a project report? What are the contents of a project report?

 $(2 \times 10 = 20 \text{ Marks})$
