20BP32		(Pages: 2)	Name:
			Reg. No:
TH	· ·	•	EXAMINATION, APRIL 2023
	(Regula	r/Supplementary/Impro	•
		15 Admissions onward	
Time:	Three Hours	20 1 20 11 20 10 10 10 10 10 10 10 10 10 10 10 10 10	Maximum: 75 Marks
	Answer an	y <i>three</i> questions from	Part -A.
Any one question from Part-B. Question from Part C is Compulsory.			
		PART A	
1. Briefly Explain about Health Education and Principle of Health Education.			le of Health Education.
			$(1 \times 15 = 15 \text{ Marks})$
2. Explain the method of Water purification and Disposal of Garbage.			osal of Garbage.
			$(1 \times 15 = 15 \text{ Marks})$
3.	Elaborate about the Principle	es of Diet.	
			$(1 \times 15 = 15 \text{ Marks})$
4.	fustify your answer on Role of School's Health Services for Health Problems in the		
	school going child.		
			$(1 \times 15 = 15 \text{ Marks})$
5.	Briefly, explain about different type of Communicable Diseases and their mode of		
	Transmission?		
			$(1 \times 15 = 15 \text{ Marks})$
		PART B	
6.	Write short notes on:		
	a) Sewage Treatment.		
	b) Source and Functions of	Proteins.	
	c) Dimension of Health.		
			$(3 \times 5 = 15 \text{ Marks})$
7.	Explain briefly:		
	a) Personal care of Mouth.		
	b) International Health Age	ncies and Organization	
	c) Balance diet.		

 $(3 \times 5 = 15 \text{ Marks})$

PART C

- 8. Write shot notes on any *five* of the following:
 - a. Immunity.
 - b. Care of hair.
 - c. Food guide Pyramid.
 - d. First aid Kit.
 - e. Carbohydrate.
 - f. Spectrum of Health.
 - g. Disease.
 - h. Mental Health.

 $(5 \times 3 = 15 \text{ Marks})$
