

Q. 04

Rural Development  
By  
**R.K. Sarabhai**  
(Issues and Problems) (Volume 1)  
ESS ESS Publications New Delhi  
1993

**Other Details: Callno: 307.72 SAR Size 23.5 cm; Acc. No.23459; Price: 6000**

Pages: Each volume has its own pagination

The book is in **6 Volumes**. Each volume has its own title also as follows: Vol.2: Programmes and Strategies;

Vol.3: Organisation and Management

Vol.4: Experiments in Rural Development

Vol.5: Rural Development through Plans

Vol.6 Rural development in the Seventh Plan

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**20BLS8**

(Pages: 4)

Name: .....

Reg. No: .....

**B. Lib. I. Sc. DEGREE EXAMINATION, APRIL 2021**

**BLIS 08 - KNOWLEDGE ORGANIZATION – LIBRARY CATALOGUING PRACTICE**

(2020 Admission - Regular)

Time: Three Hours

Maximum: 80 Marks

**Instructions**

1. There are two sections of questions. From each section, you have to answer three questions. All the questions carries equal marks i.e., 13 marks each. 2 marks for overall neatness.
2. Answer the questions of Part A as for Dictionary Catalogue according to the AACR 2 (1988 Revision) supplemented with Sears' List of Subject Headings
3. Answer the questions of Part B as per MARC 21.
4. The Entries should be written consecutively for each question.
5. Copies of Sears' List of Subject Headings will be provided in the examination hall.

**PART A**

(Prepare catalogue entries for any three documents as for a Dictionary Catalogue)

Q. 01

**Indian Economy**  
By  
**Ahuja K.S**  
4<sup>th</sup> Edition S.Chand  
New Delhi, 1999

**Other Details: Call No:330.954 AHU; Pages: 255; Size: 24cm; Accno: 35010;**

**ISBN: 9788183577656**

Q. 02

**Introduction to Organic chemistry**  
By  
**Andrew Street Wiser and Peter Clark**  
3 Revised Edition Mac Millan Newyork, 1989

**Other Details: Call No: 547 STR; Pages: 300; Size: 35cm; Accno: 23004;**

**ISBN: 02- 946120-9-9**

Q. 03

20BLS8

**Text book of Microbiology**  
By  
**Henry Dickson**  
**Stephen David**  
**Powell S David Lamer**  
1<sup>st</sup> Edition Tata McGraw Hill New york, 1995

**Other Details: Call No: 579 DIC; Pages: 350; Size: 23cm; Acc No. 29954;**

**ISBN: 04-946132-8-9**

Q.04

**Journal of Library Administration**  
**Vol.61. No.4 April 2021**  
Routledge  
ISSN: 0193-0826  
Size: 24cm  
Periodicity: Bimonthly  
Library has Volumes Vol. 58 -61

**Part B**

(Prepare catalogue entries for any three documents as per MARC 21)

Q. 01

The Birds' Christmas Carol  
**Kate Douglas Wiggin**  
Houghton Mifflin Company  
New york  
1986

**Call No: 823:WIG;Size 23cm; Pages:69; Acc. No.12506;Includes Illustrations Price-**

**250/-; ISBN: 9781507868850**

(2)

Q. 02

Child Psychology  
A Contemporary Viewpoint  
**Ross D. Parke**  
**Mary Gauvian**  
**McGraw-Hill Education**  
New Delhi  
2008

**Call No: 155.4 PAR; Pages:720 Acc No: 38550; Price: 2550**

**ISBN: 9780070663275**

Q. 03

Libraries without walls 7 :  
Exploring 'anywhere, anytime' delivery of library services.  
Proceedings of an international conference held on 14-18 September 2007  
By  
Centre for Research in Library and Information Management  
(CERLIM)  
Facet,  
London 2008

**Other Details: Call no: 025.50285 CER; Preliminary Pages- xiii; Textual Pages- 250;**

**24.5 cm; Acc No: 29309; ISBN: 03-05834-234**

(3)

Turn Over