

Q. 02.

**Olympics 2018**  
 By  
**Ranjeet Singh**  
 Edited by: S. K. Konala. Translated by: Prashanth Bajpal  
 Illustrated by: Ram Krishna  
 Thomson Press, Kolkata  
 2019

Other Information:

Pages: xx, 657 pages, illustration                      Size: 24 cm.    Acc. No.: 476578  
 ISBN: 978-93-81506-16-5

Note: This book is translated from the original book Indian Statistical Institute Olympics 2018.  
 The present name of the author is Ranjeet Kumar Singh and writes at present under this name.

Q. 03.

**The Junior Encyclopedia of Canada**  
 Editor-in-chief  
**James H. Marsh**  
 Edmonton: Hurtig  
 1990

Other Information:

Call No.: 971.003 JUN    Type: Paperback                      Size: 29 cm.  
 Acc. No. 5379                      ISBN: 0888303343

Note: There are 5 volumes, with coloured illustrations, bibliographical references, maps, ports.

Q. 04.

**NEW ECONOMIC ORDER**  
**Proceedings of the International Economic Conference held at Paris, April 03**  
**12, 1952.**  
 Edited by: Homer Tope Rosenbergh  
 ACADEMIC PRESS,  
 New York, London  
 1952

Other Information:

Call. No.: X:5p1 N52    Pages: x+425    Accession Number: 561  
 Size: 26X18 cm. Content: The main topic dealt with International Trade.

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**24BLS8**

(Pages: 4)

Name: .....

Reg. No: .....

**B. Lib. I. Sc. DEGREE EXAMINATION, APRIL 2025**

(Regular/Supplementary/Improvement)

**CC20U LIS P8 – KNOWLEDGE ORGANIZATION- LIBRARY CATALOGUING**

**PRACTICE**

(2020 Admission onwards)

Time: 3 hours

Maximum: 80 Marks

**Instructions**

1. There are two sections of questions. From each section, you have to answer three questions. All the questions carry equal marks i.e., 13 marks each. 2 marks for overall neatness.
2. Answer the questions of Part A as for Dictionary Catalogue according to the AACR 2R supplemented with Sear's List of Subject Headings.
3. Answer the questions of Part B as per MARC 21.
4. The Entries should be written consecutively for each question.
5. Copies of Sear's List of Subject Headings will be provided in the examination hall.

**PART A**

(Prepare catalogue entries for any three documents as for a Dictionary Catalogue)

Q. 01.

**JAMES MILL**  
**THE HISTORY OF THE BRITISH INDIA**  
 Abridged and Introduction  
 By  
**William Thomas**  
 Chicago    London  
 The University of Chicago Press, 1975

Other Information:

Call No.: 954 MIL                      Acc. No.: 19263                      Pages: xvii, 599  
 Size: 22.3 cm                      ISBN: 0226-52555-4

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**Turn Over**

Q. 02.

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**AN ILLUSTRATED HISTORY OF SCIENCE**  
(Second Revised Edition)  
by  
**F. SHERWOOD TAYLOR**  
  
Revised by  
**A.K. JOHNSON**  
  
Illustrated by  
**A.R. THOMSON**  
  
**Heinmann Educational Books**  
**London, 1986**

Other Information:

Call. No.: Avl'N9 N86      Acc. No.: 511381      Pages: xi, 246  
Size: 21.01 cm      ISBN: 983 0257 351

Q. 03.

**THE TEXT BOOK OF CHILD DEVELOPMENT**  
**Theory & Practice**  
by  
**THOMAS C. BITHELL**  
and  
**GEORGE GOLDSMITH**  
Edited by  
**James Elliot**  
(Third Edition)  
**London**  
**Prentice Hall Pvt. Ltd., 1987**

Other Information:

Call No.: 155.4 BIT      Acc. No.: 51291      Pages: xi, 217  
Size: 22.4 cm      ISBN: 897 254 0889

Note      Includes bibliography on pages 211-17. The book is fully illustrated.  
Prentice Hall Psychology Series; Number XI

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Q. 04.

**JOURNAL OF MODERN PHYSICS**  
An official organ of Indian Society of Modern Physics  
**Vol. 1, No. 1 July, 1967**  
**Editor**  
**N. K. Gupta**  
  
**New Delhi**  
**Indian Society of Modern Physics**  
**1967**

Other Information:

Call No.: 539.7      Size: 26 cm.

Note: The quarterly journal was started in July 1967.

One volume is completed in one non-calendar year.

Library has a full set of journal except vol.3&5.

Prof N. K. Gupta has edited this journal since its inception.

**PART B**

(Prepare catalogue entries for any three documents as per MARC 21)

Q. 01

**SELECTED DOCUMENTS ON INDIA'S FOREIGN POLICY AND  
RELATIONS 1947-1972**  
  
Volume 1  
  
**A. APPADORAI**  
Honorary Professor  
Jawaharlal Nehru University  
New Delhi  
  
**NEW DELHI**  
**OXFORD UNIVERSITY PRESS**  
**NEW YORK, 1982**

Other Information:

Call. No.: 327.54 APP      Acc. No.: 22      Size: 22 cm

Date of Publication: Published in two volumes, 2<sup>nd</sup> volume published in 1985.

Pages: V.1.-xxvii; V.2.-li, 784.

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