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SECOND SEMESTER B.A. / B.Sc. / B.Com. DEGREE EXAMINATION MAY 2014

(UG-CCSS)

Common Course

A 03 – READINGS ON INDIAN CONSTITUTION, SECULARISM AND SUSTAINABLE ENVIRONMENT

(2009-2011 Admissions)

| 2 | Three | Ho | urs | Schools. | | | Maximum: 30 We | ightage |
|---|-------|------|-----------|---|----------|------------------------|---------------------|---------|
| L | Answe | er t | he follow | ving bunches of questions | n ni ue | the role of Sir D.N. R | | |
| | Α. | 1. | | n of government proposed under the Draft Constitution | | | | and |
| | | | (a) | England. | (b) | America. | 12. What is Of | |
| | | | (c) | India. | (d) | None of these. | | |
| | | 2. | A demo | cratic Executive must be | | and responsible. | | |
| | | | (a) | Powerful. | (b) | Resourceful. | | |
| | | | (c) | Stable. | (d) | None of these. | | |
| | | 3. | Mr. Naz | ziruruddin described the | Drafting | g committee as ' | Committee'. | |
| | | | (a) | Constitution. | (b) | Drifting. | | |
| | | | (c) | Sitting. | (d) | None of these. | anwindw. dl | |
| | | 4. | 'Secular | rism in India' is an essay | authore | the anamount of S | | |
| | | | (a) | S. Viswanathan. | (b) | Andre Beteille. | | |
| | | | (c) | Asghar Ali Engineer. | (d) | None of these. | | |
| | B. F | ill | in the bl | anks: | | | | |
| | | 5. | The Su | ltan's message Nizamuo | ldin Aw | lia was that he wou | uld visit the saint | at the |
| | | | 1-0 | | | | | |
| | | | (a) | Hospital. | (b) | Hospice. | | |
| | | | (c) | Court. | (d) | None of these. | | |
| | | 6. | Justice | Ahmadi commented that | aggress | sive Judicial activism | was a o | ne. |
| | | | (a) | Permanent. | (b) | Temporary. | | |
| | | | (c) | Hopeless. | (d) | None of these. | | |
| | | | | | | | | |

Turn over

| eren aran propri | | Reg | | | |
|------------------|-----------------------|-----------------------|-----------------|-----------------------------|-----------------------------------|
| MORCA? | . The ess | ay 'Signs of Change | e' mainly speak | s about the democratic | decentralization pr |
| | | India. | (b) | Kerala. | |
| | | Tamil Nadu. | (d) | North India. | |
| 8 | | oots' is an essay on | maca Course | Hortif Illuia. | |
| | | Fascism. | COMPTTON. | MADINGS ON INDIAN | |
| | (c) | Ecology. | (d) | Corruption. None of these. | |
| C. An | swer in a | | ionaemina (47) | None of these. | |
| 9. | - Mariana Contraction | | N Rau in ma | king the Constitution? | |
| | | Newspaper was cen | | | Answer the follow |
| | | | | called a bluff by Nehru | oredit I' A |
| | What is | | and any | | |
| | | ne of these. | | | $(3 \times 1 = 3 \text{ weight})$ |
| TT 4 | 1 0.1 | | | | |
| | | e following question | | ree sentences : | |
| | | he executive held i | | by the people? | |
| | | sustainable develo | e Drafting con | | |
| | | | | deral Court of India? | (a) |
| | | | | rmed in the draught hit | Gopalpura village |
| | | | | nool of Kodaikanal? | |
| | | an artificial state a | Mark And | TIBBIDITE ASIA TO | |
| | | inion did Kanai ho | | | |
| 20. | What did | the ascetics exile | themselves to | the forests? | |
| add to to 21. | What she | ould the whitemen | teach their ch | ildren? | |
| | | | | | $(9 \times 1 = 9 \text{ weight})$ |
| III. Answer f | ive of the | following questions | s in a paragrap | oh of 100 words: | |
| | | nd Aranya. | | | |
| 23. | Nizamud | din Awlia. | | | 6. stustion |
| 24. | Difficulti | es faced by Dalits | in power. | | |
| 25. | The spiri | t of Chief Seattle's | letter. | | |

26. Nehru's dislike of Fascism.

- 27. The emergence of the Ganga according to the legends.
- 28. Characteristics of Deep Ecology.

 $(5 \times 2 = 10 \text{ weightage})$

- Answer any two of the following questions in 300 words:
 - 29. The strength of Indian Constitution.
 - 30. The Press and its role in society.
 - 31. Green Schools.

 $(2 \times 4 = 8 \text{ weightage})$